RECOMMENDED RITES ON FRIDAY NIGHTS

(Note: Please download and open this PDF in Adobe Acrobat Reader so that the linked duas work properly.)

Merits of Friday Nights

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Friday days and nights excel the other days and nights in standing, honor, and regard. In this connection, the Holy Prophet (saws) is reported to have said, “Surely, in each hour of the twenty-four hours of the Friday day and night, Almighty Allah releases from Hellfire six hundred thousand persons.”

Imam Ja`far al-Sadiq (as) is reported to have said, “One who dies in the period between midday on Thursdays and midday on Fridays will be released, by Almighty Allah, from pressure in graves.”

Imam al-Sadiq (as) is also reported as saying, “Verily, Fridays enjoy rights (incumbent upon people). Therefore, beware of violating Fridays’ sanctity through showing shortcoming in acts of worship; rather, seek nearness to Almighty Allah by means of righteous deeds and abandonment of all forbidden acts. Certainly, on Fridays, Almighty Allah doubles up the rewards (of good deeds),
erases forgivingly punishments (for evildoings), and raises the ranks (of faith). Friday daytimes are as same as Friday nights; therefore, you may, when possible, stay up supplicating and offering prayers to Almighty Allah Who, at that night, orders the angels to descend to the lower sky in order to double up the rewards and erase the evildoings. Most surely, Allah is Ample-giving and All-generous.”

Imam al-Sadiq (as) is also reported, in a validly reported tradition, to have said, “When a believing individual prays to Him for granting him his request, Almighty Allah may postpone the answer of that request to Friday in order that the individual will be given all the more due to the exclusive merit of Fridays.”

Imam al-Sadiq (as) is also reported as narrating that when Prophet Joseph’s brothers asked their father, Prophet Jacob, to ask Almighty Allah’s forgiveness of their faults, he promised to do that. Yet, he postponed
that appeal to Friday early dawn so as to guarantee response.

Again, Imam al-Sadiq (as) is reported as saying that on Friday nights, fishes in oceans and beasts in wildernesses raise their heads and pray Almighty Allah saying in a loud sound, “O Our Lord; torture us not for the sins of the human beings.”

Imam Muhammad al-Baqir (as) is reported to have said that on Friday nights, Almighty Allah gives orders to an angel—on behalf of Him—to call out, from above the Divine Throne, throughout the night, “Is there not any believing servant who will, right now, supplicate Me, before dawn comes upon him, for his world and Next World needs so that I will respond to him? Is there not any believing servant who, right now, repents to Me, before dawn comes upon him, and gives up his sins so that I will accept his repentance? Is there not any believing servant whose sustenance has been made
reduced who will, right now, prays Me for increase, before dawn comes upon him, so that I will increase and develop his sustenance? Is there not any believing servant, being ailed, who will, right now, pray Me for healing, before dawn comes upon him, so that I will heal him? Is there not any believing servant, being grieved and detained, who will, right now, pray Me for relief and release, before dawn comes upon him, so that I will relieve and release him? Is there not any believing servant, being oppressed, who will, right now, pray Me for giving him victory and releasing him from oppression, before dawn comes upon him, so that I will back and release from oppression?” This angel will keep saying so until dawn.

Likewise, Imam `Ali Amir al-Mu'minin (as) is reported to have said, “As He has chosen Friday, Almighty Allah has decided their daytimes and nights to be feasts. One of its merits, whoever beseeches Him on Fridays will be granted his request. Chastisement that is decided for a
people because of an evildoing will be canceled by Him if that evildoing is committed on Friday. All graces that Almighty Allah decides are put into practice on Friday nights. Hence, Friday nights are more favorable than other nights and so are their days.”

Imam al-Sadiq (as) is reported as saying, “Avoid committing any act of disobedience (to Almighty Allah) on Friday nights, for the punishments (of evildoing) are doubled up, and rewards (for good deeds) are also doubled up. Whoever avoids committing an act of disobedience at Friday nights, Almighty Allah will forgive all of his previous sins. In the same way, whoever challenges Almighty Allah by committing an act of disobedience at such nights, Almighty Allah will punish him for each and every act of disobedience that he did in his whole lifetime and will double up the punishment for him.”

It has been authentically narrated on the authority of
Imam `Ali ibn Musa al-Ridha (as) that the Holy Prophet (saws) said, “Verily, Friday is the master of days. On Fridays, Almighty Allah doubles up the rewards (for good deeds), erases, forgivingly, the punishments (for evildoings), raises the ranks (of faith), responds to prayers, relieves from misfortunes, and fulfills the grand requests. Friday is the day of bonus. Almighty Allah, on Fridays, releases numerous individuals from Hellfire. When anyone prays Him on Friday while having already appreciated the actual standing and the sanctity of this day, it will be incumbent upon Almighty Allah to release him/her from Hellfire. If that individual dies on that day or night, he/she will be decided as martyr and will be resurrected (on the Judgment Day) secured. Conversely, if one belittles the sanctity of Friday and disrespects its standings, it will be incumbent upon Almighty Allah to cast him/her into Hellfire unless he/she repents thereafter.”

Imam Muhammad al-Baqir (as) is reported, through an
authentic chain of authority, to have said, “Sunlight has never risen in a day better than Friday. When beards meet each other on that day, they greet each other with, Peace! Good day!”

Imam Ja`far al-Sadiq (as) is authentically reported to have said, “On Fridays, do not engage yourselves in anything other than acts of worship, for the servants’ faults are forgiven and the divine mercy is sent down on Fridays.”

Finally, the merits of Friday daytimes and nights are too many to be cited in this brief introduction.
General Acts for Friday Nights

It is recommended to recite Surah al-Jumu`ah (No. 62) in the first unit of the Maghrib (Sunset) and `Isha' (Evening) obligatory Prayers, and to recite Surah al-Tawhid (No. 112) in the second unit of the Maghrib Prayer and Surah al-A`la (No. 87) in the second unit of the `Isha' Prayer.

It is highly recommended to avoid reciting poetry at Friday nights. Imam Ja`far al-Sadiq (as) is authentically reported to have said that it is abominable to say poetry for one observing fasting (Sawm), the Muhrim (entering into Ihram: putting the pilgrimage uniform and entering the state of being performing the obligatory rites of the ritual Hajj), and on Fridays and at Friday nights. When he was asked whether this instruction is effective on the religiously acceptable poetry too, the Imam (as)
answered affirmatively.

It has been also authentically narrated on the authority of Imam Ja`far al-Sadiq (as) that the Holy Prophet (saws) said, “One who utters even one verse of poetry on Fridays and at Friday nights will have nothing of the rewards except that of uttering that poetry.”

According to another narration, the prayers of those who recite poetry on Fridays will not be accepted.

It is highly recommended to pray Almighty Allah for the good of one’s brethren-in-faith very frequently so as to copy the deed of Lady Fatimah al-Zahra'. According to a Hadith, one who prays for ten deceased individuals will be unquestionably allowed to enter Paradise.

Following Imam Ja`far al-Sadiq (as) it is recommended to have pomegranate at Friday nights. Yet, it is preferable to have it before going to sleep. In this respect, it has
been narrated that to eat pomegranate before going to sleep procures security until morning. It is also instructive to extend a handkerchief on the ground so as to save all the seeds of a pomegranate from loss and then eat them all. It is also recommended not to share anyone with it.
Supplication for Last Hours of Thursday

Shaykh al-Tusi has also recorded that it is recommended to say the following prayer of forgiveness at the last hour of Thursdays:

اِسْتَغْفِرْ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ

I pray the forgiveness of Allah; there is no god but He,

الْحَيُّ الْقِيَّومُ

the Ever-living, the Self-Subsisting,

وَاتَوبْ إِلَيْهِ

and I repent to Him

تَوْبَةٌ عَبْدٌ خَاضِعٌ

as a slave who is submissive,
acquiescent, and poor,

not controlling for himself any harm or profit,

or benefit or damage

and not controlling death nor life, nor raising (the dead) to life.

May Allah send peace upon Muhammad

and his Household; the pure, the immaculate,
أَلَا أَحْيَّارِ أَلَا أَبْرَارِ

the choicest, and the pious;

وَسَلَّمَ تَسْلِيماً

and may He spread thorough blessings over them.
Litanies to be recited on Friday Night

Repeat very often the following litanies:

سُبْحَانَ أَلْلَهِ

All Glory be to Allah.

اللَّهُ أَكْبَرُ

Allah is the Most Great.

لاَ إِلَهَ إِلَّاَ أَلْلَهُ

There is no god save Allah.

آيٍِسَّعٍ صَلِّ عَلَى ّمُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, send blessings to Muhammad and his Household.

According to another narration, one may repeat the
Invocation of blessings upon Muhammad and his Household 100 times at least at Friday nights. The more the better.

Imam al-Sadiq (as) is reported as saying, “To invoke Almighty Allah’s blessings upon Muhammad and his Household at Friday nights is equal to winning 1000 rewards, having 1000 evildoings erased, and having 1000 ranks raised.”

It is recommended to start these invocations immediately after the `Asr Prayer on Thursday up to the end of Friday daytime. In this regard, it has been authentically narrated that Imam Ja`far al-Sadiq (as) said, “On Thursday afternoons, angels from the heavens descend to the lowest space carrying golden pens and silver papers on which they record nothing except the invocations of blessings upon Muhammad and his Household.”

Shaykh al-Tusi says it recommended, on Thursdays, to
repeat the invocations of blessings upon Muhammad and his Household 1000 times in the following form:

أَلَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَاَل مُحَمَّدَ

O Allah, send blessings to Muhammad and the Household of Muhammad,

وَعَجِّلْ فَرْجَهُمْ

hasten their Relief,

وَأَهْلِكْ عَدوَهُمْ

and destroy their enemies

مِنْ أَلْجِنِّ وَالْإِنْسِ

from both jinn and human beings,

مِنْ أَلْوَلِينَ وَآخَرِينَ
both the foremost and the later ones.

Great reward will be the share of him who utters this invocation from Thursday afternoons up to the last hour of Fridays.

In his book of *al-`Arous*, Shaykh Ja`far ibn Ahmad al-Qummi has recorded that Imam al-Sadiq (as) is reported to have said that one who repeats the following litany one hundred times between the Dawn supererogatory and obligatory prayers will be owned, by Almighty Allah, a house in Paradise:

سُبْحَانَ رَبِّيٍّ الْعَظِيمِ وَبِحَمْدِهِ

All glory be to Allah, the All-great and with the Praising of Him;

اسْتَغْفِرْ اِلَّهَ رَبِّي وَاتُوبْ إِلَيْهِ
I pray the forgiveness of Allah, my Lord, and I turn repentant to Him.
Surahs to be recited on the Night of Friday

At Friday nights, it is recommended to recite the following chapters (Surah) of the Holy Qur'an:

1. Surah al-Isra’ *(Bani-Isra'il; No. 17)*,
2. Surah al-Kahf (No. 18),
3. the three Surahs beginning with Ta-Sin, i.e. Surah al-Shu‘ara' (No. 26), Surah al-Naml (No. 27), and Surah al-Qasas (No. 28),
4. Surah al-Sajdah (No. 32),
5. Surah Yasin (No. 36),
6. Surah Sad (No. 38),
7. Surah al-Ahqaf (No. 46),
8. Surah al-Waqi‘ah (No. 56),
9. Surah Fussilat (No. 41),
10. Surah al-Dukhan (No. 44),
11. Surah al-Tur (No. 52),
(12) Surah al-Qamar (No. 54), and

(13) Surah al-Jumu`ah (No. 62).

If there is not enough time to recite all these Surahs, one may choose Surah al-Waqi`ah and those preceding it [in the aforesaid list].

Imam al-Sadiq (as) is reported to have said that one who recites Surah al-Isra' each Friday night will join Imam al-Mahdi (as) as one of his companions.

He (as) is also reported as saying that one who recites Surah al-Kahf at Friday nights will die as martyr and will be resurrected with and in the line of the martyrs (on the Resurrection Day).

He (as) is also reported as saying that one who recites the three Surahs beginning with Ta-Sin at Friday nights will be included with the intimate saints of Almighty Allah, will be made in the vicinity and under the protection of Him, will never be inflicted with misery
in his worldly life, and will be given beyond his pleasure on the Resurrection Day.

He (as) is also reported as saying that one who recites Surah al-Sajdah at Friday nights will be given his Record of Deeds in his right hand, will not be interrogated about his evildoings, and will be included with the companions of Muhammad and his Household—peace be upon them all.

Imam Muhammad al-Baqir (as) is authentically reported to have said that one who recites Surah Sad at Friday nights will be granted the welfare of this world as well as the Next World in such an excellent way that none would deserve except Prophets and archangels and will be allowed to Paradise as well as all those whom he loves among his household including the servants.

Imam Ja`far al-Sadiq (as) is reported to have said that one who recites on Fridays or at Friday nights Surah al-Ahqaf will be saved, by Almighty Allah, from terrors in
the worldly life and will be secured from the horror of the Resurrection Day.

He (as) is also reported as saying that one who recites Surah al-Waqi`ah at Friday nights will be loved by Almighty Allah, all people will be made to love him, will be saved from all miseries, poverty, neediness, and misfortunes in this worldly life, and will be joined to the companions of Imam `Ali Amir al-Mu'minin (as) because this Surah is ascribed to him.

It has been also narrated that to recite **Surah al-Jumu`ah** at Friday nights is decided as expiation (forgiving the sins) for the evildoings committed throughout the week. A similar merit has been narrated for reciting Surah al-Kahf at Friday nights or after the two obligatory Dhuhr and `Asr Prayers on Fridays.
Salaahs for Friday Night

It is worth mentioning that it is highly recommended to offer many (supererogatory) prayers at Friday nights such as Imam `Ali’s Prayer, known as (Salat Amir al-Mu'minin) and the two-unit prayer in each of which one should recite Surah al-Fatiha once and repeat Surah al-Zalzalah (No. 99) fifteen times. It has been narrated that one who offers this prayer will be saved, by Almighty Allah, from the grave torment and the horrors on the Resurrection Day.
Short Duas for Friday Nights

Imam Ja`far al-Sadiq (as) is authentically reported as saying that one who says the following supplicatory prayer in the last prostration of the `Isha' supererogatory prayer at Friday nights and repeats it 7 times will have all his sins forgiven as soon as he accomplishes that prayer. Yet, it is desirable to repeat this deed each night:

أَلْلَهُمَّ إِنِّي اسْتَأْلَكَ بِوَجْهِهِكَ الْكَرِيمِ

O Allah, I beseech You in the name of Your Noble Face

وَآسِمَكَ الْعَظِيمِ

and in the name of Your Sublime Name

إِنَّ تُصَلِّي عَلَى مُحَمَّدٍ وَ آلِهِ

to send blessings to Muhammad and his Household
وَأَنْ تَغْفِرْ لِي ذَنْبِي الْعَظِيمُ

and to forgive me my grave sin.
The Holy Prophet (saws) is reported to have said that one who repeats the following supplicatory prayer 7 times at Friday night will be allowed Paradise if he departs life at that night; and one who repeats it 7 times on Friday will be also allowed Paradise if he departs life on that day:

آللّهُمَّ انتَ رَبِّي

O Allah, You are my Lord;

لا إِلَهَ إِلَّا انتَ

there is no god save You;

خلقْتني وَأَنا عَبْدُكَ وَآبِنُ امْتَيْكَ

You have created me, and I am Your slave and the son of Your bondmaid;

وَفِي قُبْضَتِكَ وَناصِيَتِي بِيَدِكَ
and I am in Your grip; and my forehead is in Your Hand;

اِمْسَيْتُ عَلَيْ عَهْدِكَ وَوَعْدِكَ مَا أَسْتَطَعْتُ

I come to observe my covenant and promise to You as much as I can.

اُعْوُدْ بِرَضَاكَ مِنْ شَرِّ مَا صَنَعْتُ

I take refuge in Your pleasure against the evil of my deeds.

ابْوَءُ بِنِعْمَتِكَ وَابْوَءُ بِذَنْبِي

I acknowledge Your favors and confess of my sins.

فَأَعْفِرْ لِي ذَنْبِي

So, (please) forgive my sins,

إِنَّهُ لَا يُعْفِرُ الْذَنْبَ إِلَّا أَنتَ

for none can forgive sins save You.
It is recommended to repeat the following supplicatory prayer ten times:

يَا دَايِمَ الْفَضْلِ عَلَى الْبَرِّيَّةِ

O He Who is ever-Favorer on the beings!

يَا بَاسِئًا الْيَدِينَ بَالْعَطْيَةِ

O He Who is openhandedly Bestower of gifts!

يَا صَاحِبَ الْمَوَاهِبِ الْسَّنِيَّةِ

O He Who is the Giver of sublime donations!

صَلْ عَلَى مُحَمَّدٍ وَآلِهِ

Bless Muhammad and his Household,

خَيْرٍ الْوَرَى سَجِيَّةٌ

the best of all creatures in traits,

وَأَعْفِرْ لَنَا يَا ذَا الْعَلَىٰ
and forgive us, O Lord of Highness,
في هذه العشيرة
at this evening.
Dua Allahu'mma Man Taa’bba

Shaykh al-Tusi, Sayyid Ibn Tawus, al-Kaf`ami, and Sayyid Ibn Baqi have recorded that it is recommended to say the following supplicatory prayer on Fridays and at Friday nights and on the day and night of `Arafat (the ninth of Dhu’l-Hijjah). However, the supplication will be hereinafter cited as quoted from Shaykh al-Tusi’s book of *al-Misbah*:

أَلَّهِيُّ مَنْ تَعَبَّا وَتَهَيَا

O Allah, One may call up, prepare,

وَأَعَدَّ وَأَسْتَعَدَّ

ready oneself, and stand prepared

لِوَفَادَةٍ إِلَى مَخْلُوقٍ

for purpose of coming to a creature
in the hope of gaining his aid
and asking for his gift and present.

As for myself, to You—O my Lord—I make my preparations and readiness
hoping for Your pardon
and asking for Your gift and present.

So, (please) do not disappoint my entreaty.
 يا مَن لَا يَخِيب عَلَيْهِ سَائِلٌ

O He Who never disappoints His beseechers

وَلَا يَنْقُصْهُ نَآيَلٌ

and Whose prizes never decrease His ample-giving!

فَإِنِّي لَمْ آتْكَ ثَقَةً بِعَمَّل صَالِحٍ عَمَلْتَهُ

I have not come to You with confidence of a righteous deed that I have done

وَلَا لِوَفَادَةٍ مَخْلُوقٍ رَجُوْتُهُ

nor have I had any hope in a grant of any creature.

أَتَيْتَكَ مُقِرًا عَلَى نَفْسِي بِالإِسْتَسِاءَةِ وَالظَّلُومِ

Rather, I have come to You professing myself to be evildoer and transgressor

مَعْتَرْفًا بِهِ لَا حُجَّةٌ لِي وَلَا عُذْرٌ
and confessing that I lack any pretext or excuse.

أَتَبْتُكَ ارْجِوَ عَظِيمَ عَفْوُكَ

I have come to You hoping for Your great pardon

الَّذِي عَفَوْتَ بِهِ عَنِ الْخَاطِئينَ

due to which You have pardoned the wrongdoers.

فَلَمْ يَمْنَعْكَ طُوْلُ عُوْفُوْهُمْ عَلِيِّ عَظِيمٍ أَلْجُرُمِ

Hence, their long-lasting retirement to their grave offenses has not prevented You

إِنْ عَدْتَ عَلَيْهِمْ بِالرَّحْمَةِ

from turning to them with mercy.

فَيَا مِنْ رَحْمَتِهِ وَاسِعَةُ

O He Whose mercy is huge

وَعَفَوْهُ عَظِيمٌ
and Whose pardon is great;

يا عظيمَ يا عظيمَ يا عظيمً

O All-great, O All-great, O All-great;

لا يرد غضبك إلا حليمك

nothing can repel Your rage except Your forbearance

ولا ينجي من سخطك إلا التضرع إليك

and nothing can save from Your wrath except

imploring earnestly to You.

فَهَب لِي يَا إلَهِي فَرَجَا

So, my God, (please) grant me a relief

بِالقُدْرَةِ الَّتِي تَحْيِي بِهَا مَيْتَ أَلْبَلَادٍ

in the name of the power through which You restore to

life the derelict lands,
and do not cause me to perish out of grief until You respond to me

and show me signs of Your response to my prayers.

(please) Make me taste the flavor of wellbeing up to the end of my lifetime,

do not make my enemies gloat over me,

do not give them a hand over me,
and do not make them control over me.

أَلَّهُمَّ إِنَّ وَضَعْتَني فَمَنْ ذَا الَّذِي يَرْفَعْنِي

O Allah, If You humiliate me, who can then exalt me?

وَإِنْ رَفَعْتَني فَمَنْ ذَا الَّذِي يَضْعَنِي

And if You exalt me, who can then humiliate me?

وَإِنْ أَهْلَكْتَني فَمَنْ ذَا الَّذِي يُعْرِضُ لَكَ فِي عَبْدِكَ

If You annihilate me, who can then interfere before You concerning the affair of me—Your slave

أَوْ يَسَالُكَ عَنْ امْرِهِ

or who can intercede to ask You about it?

وَقَدْ عَلِمْتُ أَنَّهُ لَيْسَ فِي حُكْمِكَ ظَلْمٌ
I have already known for sure that Your decrees are devoid of injustice

وَلَا فِي نَقْمَتِكَ عَجْلَةً

and Your punishment does not count on immediateness.

وَإِنَّمَا يَعْجِلُ مَنْ يَخَافُ أَلْفَوْتَ

Verily, immediateness is the work of him who fears lest he may miss,

وَإِنَّمَا يَحْتَاجُ إِلَى أَلْظَلَمِ الْضَّعِيفُ

and only do the weak need injustice.

وَقَدْ تَعَالَيْتَ يَا إِلَهِي عَنْ ذَلِكَ عُلْوًا كَبِيرًا

As for You, O my God, You are too exalted to be so—Exalted and Great You are beyond all measure!

آَلْلَهُمَّ إِنِّي اعْوَدُ بِكَ فَاعْيِذْنِي
O Allah, I take refuge in You; so, (please) have protection upon me!

وَاسْتَجِيرْ بِكَ فَاجِرْنِي

I call for Your safekeeping; so, (please) keep me under Your security!

وَاسْتَرْزِقْ فَارْزُقْنِي

I appeal for Your sustenance; so, (please) provide me with sustenance!

وَاتَوَكَّلْ عَلَيْكَ فَأَكْفِنِي

I put trust in You; so, (please) keep me under Your supervision!

وَاسْتَنْصِرْنِي عَلَىٰ عَدْوَيْ فَانْصُرْنِي

I call for Your aid against my enemy; so, (please) grant me support!
وَآسَتَعِينُ الْمَهَّالِي ٰٓ بِكَ فَاعِنِي

I seek Your assistance; so, (please) assist me!

وَآسَتَغْفِرْكَ يَا الْهَيَا فَاَغْفِرْ لِي

I ask for Your forgiveness; so, (please) forgive me.

آَمِينَ آَمِينَ آَمِينَ

So, respond! Respond! Respond!
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the All-merciful, the All-compassionate

اللَّهُمَّ اِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسَعَتْ كُلَّ شَيْءٍ

O Allah, I ask You by Your mercy, which embraces all things;

وِبِقُوَّتِكَ الَّتِي قَهْرَتْ بِهَا كُلَّ شَيْءٍ

And by Your strength, through which You dominate all things,

وَخَضَعَ لَهَا كُلُّ شَيْءٍ
And toward which all things are humble

وَدَّلَ لَهَا كُلُّ شَيْءٍ

And before which all things are lowly;

وَبِجَبْرُوْنَكَ الَّتِي غَلَبْتِ بَهَا كُلُّ شَيْءٍ

And by Your invincibility through which You overwhelmest all things,

وَبِعِزْرُكَ الَّتِي لا يَقْومُ لَهَا شَيْءٍ

And by Your might, which nothing can resist;

وَبِعَظْمِتِكَ الَّتِي مَلَاتُ كُلُّ شَيْءٍ

And by Your tremendousness, which has filled all things;

وَبِسُلْطَانِكَ الَّذِي عَلَّا كُلُّ شَيْءٍ

by Your force, which towers over all things;
And by Your face, which subsists after the annihilation of all things,

And by Your Names, which have filled the foundations of all things;

And by Your knowledge, which encompasses all things;

And by the light of Your face, through which all things are illumined!

O Light! O All-holy!
يا أولي الأولين

O First of those who are first

ويا آخر الارهرين

And O Last of those who are last!

اللهوم اغفر لي الذنوب التتي تهتك العصم

O Allah, forgive me those sins which tear apart safeguards!

اللهوم اغفر لي الذنوب التتي تنزل النقم

O Allah, forgive me those sins which draw down adversities!

اللهوم اغفر لي الذنوب التتي تغيير النعم

O Allah, forgive me those sins which alter blessings!

اللهوم اغفر لي الذنوب التتي تحيس الدعاء
O Allah forgive me those sins which hold back supplication!

اللّهَمَّ اغْفِرْ لِيْ الذُّنُوبَ الَّتِيْ تَقْطَعُ الرَّجَاءَ

O Allah forgive me those sins which cut down the hopes!

اللّهَمَّ اغْفِرْ لِيْ الذُّنُوبَ الَّتِيْ تُنْزِلُ البَلَاءَ

O Allah, forgive me those sins which draw down tribulation!

اللّهَمَّ اغْفِرْ لِيْ كُلُّ ذَنْبٍ أَذْنَبْتُهُ وَكُلُّ خَطَيْثَةٍ أَخْطَأْتُهَا

O Allah, forgive me every sin I have committed and every mistake I have made!

اللّهَمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِذِكْرِكَ
O Allah, verily I seek nearness to You through remembrance of You,

وَأَسْتَشْفَعُ بِكَ إِلَيْ يَنْفُسِكَ

And I seek intercession from You with Yourself,

وَأَسْأَلُكَ بِجُودِكَ أَنْ تُدْنِيَنِي مِنْ فَرْبِكَ

And I ask You through Your munificence to bring me near to Your proximity,

وَأَنْ تُؤْعَنِي شَكْرَكَ

And to provide me with gratitude toward You

وَأَنْ تُلْهِمْنِي ذِكْرَكَ

And to inspire me with Your remembrance.

اللَّهُمَّ إِنِّي أَسْأَلُكَ سَوَالًا خَاطِئٍ مُتَذَّلِّلُ خَاشِعٍ أَنْ

تُصَلِّيْنِي وَتُرْحَمِنِي
O Allah, verily I ask You with the asking of a submissive, abased and lowly man to show me forbearance, to have mercy on me

وَتَجْعَلْنِي بِقَسْمَتِكَ رَاضِيًاٰ قَانُعًا، وَفِي جَمِيعِ

الأَحْوَالِ مُتَوَاضِعًاٰ

And to make me satisfied and content with Your appointment and [make me] humble in every state.

اللَّهِمَّ وَأَسْأَلُكَ سَؤَالَ مَنْ اشْتَدَّتْ فَاقْتُهُ

O Allah, I ask You the question of one whose indigence is extreme,

وَأَنْزِلْ يَكَ عِنْدَكَ الشَّدَادَيْدِ حَاجَتْهُ

And who has stated to You in difficulties his need

وَعَظَمْ فِي مَا عِنْدَكَ رَغْبَتُهُ
And whose desire for what is with You has become great.

أَمَّنَّ ۖ عَظِمَ ۖ سُلْطَانَكَۖ وَعَلاَّ مَكَانُكَ

O Allah, Your force is tremendous, Your place is lofty,

وَخَفِّي مَكْرُكَۖ وَظَهَّرَ أَمْرُكَ

And Your deception is hidden, Your command is manifest,

وَغَلَبَ قَهْرُكَۖ وَجَرَتْ قُدْرَتُكَ

And Your domination is overwhelming, Your power is unhindered

وَلَا يَمْكِنُ الْفِرَارُ مِنْ حُكْمَتِكَ

And escape from Your governance is impossible.

أَلْهَمَّ لَا أَحِدُّ لِذَٰلِكَ بِغَافِرًا

O Allah, I find no forgiver of my sins,
Nor concealer of my ugly acts

Nor transformer of any of my ugly acts into good acts

but You

There is no god but You!

Glory be to You, and Thine is the praise!

I have wronged myself,
And I have been audacious in my ignorance

And I have depended upon Your ancient remembrance of me and Your favour toward me.

O Allah! O my Protector!

How many ugly things You hast concealed!

How many burdensome tribulations You hast abolished!
And how many stumbles You hast prevented!

وَكَمُ مَنْ مَكْرُوهُ دَفَعْتَهُ

And how many ordeals You hast repelled!

وَكَمُ مَنْ ثَنَاءَ جَمِيلٍ لَسْتَ أَهْلًا لَهُ نَشَرَتَهُ

And how much beautiful praise, for which I was unworthy, You hast spread abroad!

اللَّهُمَّ عَظْمَ بَلَائِي

O Allah, my tribulation is tremendous,

وَأَفْرَطَ بِي سَوَءٍ حَالِي

And my bad state is excessive,

وَقَصَرْتُ بِي أُعْمَالِي

And my acts are inadequate,

وَقَعَدَتْ بِي أُغْلاَلِي
And my fetters have tied me down,

وَحَبَسَنِي ُعَنْ نَفْعِي بُعْدَ آمَالِي

And my far-fetched hopes have held me back from my gain

وَخَدَعْتُنِي الدُّنْيَا بِغُرُورُهَا وَنُفْسِي بِجِنَابَتِهَا

وَمَّتَالِي

And this world with its delusions, my own soul with its offences and my delay have deceived me.

يَا سَيِّدِي فَأَسْأَلُكَ بِعَرْبَيْكَ أَن لَا يَحْجُبَ عَنْكَ

دُعَائِي سَوَءُ عَمَلِي وَفَعَالِي

O my Master! So I ask You by Your might not to let my evil works and acts veil my supplication from You,

وَلَا تَفْضَحْنِي بِخَفْيِي مَا اطْلَعَتْ عَلَيْهِ مِنْ سِرّي
And not to disgrace me through the hidden things You knowest of my secrets

ولا تُعاجِلْني بالعُقوبة على ما عملت في خُلِواتي

And not to hasten me to punishment for what I have done in private:

مِن سوء فَعْلي وإِسْاءتي,

My evil acts in secrecy and my misdeeds

وَدوام تَفْريطي وَجِهاليتي

And my continuous negligence and my ignorance

وَكَثْرَة شَهْواتي وَغُفْلتي

And my manifold passions and my forgetfulness.

وَكُن اللَّهُمَّ بِعَرَيكَ لِي فِي كُلِّ الأَحْوَال رَوْفًا

And by Your might, O Allah, be kind to me in all states
And be gracious to me in all affairs!

My God and my Lord! Have I any but You from whom to ask removal of my affliction and regard for my affairs!

My God and my Protector! You put into effect through me a decree in which I followed the caprice of my own soul

And be gracious to me in all affairs!

My God and my Lord! Have I any but You from whom to ask removal of my affliction and regard for my affairs!

My God and my Protector! You put into effect through me a decree in which I followed the caprice of my own soul
And [I] did not remain wary of adorning my enemy.

فَغَرَّتِي بِمَا أَهْوَى وَأُسْعَدَهُ عَلَى ذَلِكَ الْقَضَاءُ

So he deluded me through my soul's caprice and therein destiny favoured him

فَتَجَوَّزَتْ بِمَا جَرِى عَلَيْ مِنْ ذَلِكَ بَعْضَ حُذُودِكَ

So, in what was put into effect through me in that situation, I transgressed some of Your statutes

وَخَالَفْتُ بَعْضَ أَوَايْرِكَ

And disobeyed some of Your commands.

فَلَكَ الْحُجَّةُ عَلَيْ فِي جَمِيعِ ذَلِكَ

So Thine is the argument against me in all of that

وَلَا حُجَّةَ لِي فِي مَا جَرِى عَلَيْ فِيهِ قَضَائِكَ

I have no argument in what Your destiny put into effect through me therein
nor in what Your decree and Your tribulation imposed
upon me.

Now I have come to You, My God, after my
shortcoming and my immoderation toward myself,

Proffering my excuse, regretful,

Broken, apologizing,

Asking forgiveness, repenting,
Acknowledging, submissive, confessing.

I find no place to flee from what occurred through me,

Nor any place of escape to which I may turn in my affairs,

Other than Your acceptance of my excuse and Your entering me into the compass of Your mercy.

O Allah, so accept my excuse,
وَأَرْحَمْ شِدَّةَ ضَرْرِي
Have mercy upon the severity of my affliction

وَفَكْنِي مِن شَدٍّ وَتَأقِي
And release me from the tightness of my fetters,

يَا رَبِ ارْحَمْ ضَعْفَ بَدْنِي وَرَقْحَةٍ جِلْدِي وَدِقَّةٍ عَظُمِي
My Lord, have mercy upon the weakness of my body, the thinness of my skin and the frailty of my bones.

يَا مَا نِ بَداً خَلْقِي وَذِكْرِي وَتَرْبِيتي وَبَرِي وَتَغْذِيتي
O You who gave rise to my creation, to the remembrance of me, to the nurture of me, to goodness toward me and to nourishment on me,
Bestow upon me for the sake of Your having given rise [to me] with generosity and Your previous goodness to me!

يَا إِلَهِي وَسَيِّدِي وَرَبِّي

O Allah, my Master and my Lord!

أَنْتَ أَكَّدَ مُعَذَّبِي بَنَارَكَ بَعْدَ ثُوَّاجِدِكَ

Canst You see Yourself tormenting me with Your fire after I have professed Your Unity

وَبَعْدَ مَا أَنْطَوَى عَلَيْهِ قَلْبِي مِنْ مَعْرِفَتِكَ

And after the knowledge of You my heart has embraced,

وَلَهْجَ بِهِ لِسَانِي مِنْ ذِكْرِكَ

And the remembrance of You my tongue has constantly mentioned
And the love of You to which my mind has clung,

And after the sincerity of my confession and my supplication, humble before Your lordship?

Far be it from You! You are more generous than that You shouldst squander him whom You hast nurtured,

Or banish him whom You hast brought nigh,

Or drive away him whom You hast given an abode
Or submit to tribulation him whom You hast spared and shown mercy.

Would that I knew, my Master, My God and my Protector,

Whether You wilt give the Fire dominion over faces fallen down prostrate before Your Tremendousness,

And over tongues voicing sincerely the profession of Your Unity and giving thanks to You in praise,
And over hearts acknowledging Your Divinity through verification,

وَعَلَى ضَمَائِرٍ حَوَّاتٍ مِنَ الْعِلْمِ بَكَ حَتَّى صَارَتْ

خَاشِعَةً

And over minds encompassing knowledge of You until they have become humble

وَعَلَى جِوَارِهِمْ سَعَتْ إِلَى أَوْطَانٍ تَعْبُدُكَ طَائِعَةً

وَأَشَارَتْ بِاِسْتِغْفَارِكَ مُدْعِيَةً

And over bodily members speeding to the places of Your worship in obedience and beckoning for Your forgiveness in submission.

مَا هَكَذَا الظَّنُّ بِكَ وَلَا أَخْبِرْنَا بِفَضْلِكَ عَنْكَ

No such opinion is held of You! Nor has such been reported - thanks to Your bounty — concerning You,
O All-generous! My Lord,

And You knowest my weakness before a little of this world's tribulations and punishments,

And before those ordeals which befall its inhabitants,

Even though it is a tribulation and ordeal whose stay is short, whose subsistence is but little and, whose period is but fleeting.
فَكَيْفَ احْتِمَالِي لِبَلَاءَ الآخَرَةِ وَجَلِيلِ وَقُوُعَ الْمَكَارِهِ فِيهَا!

So how can I endure the tribulations of the next world and the great ordeals that occur within it?

وَهُوَ بَلَاءٌ تَطُوْلُ مُدَّتَهُ، وَيَدُومُ مَقَامُهُ، وَلا يَخْفُفُ عَنْ أَهْلِهِ

For it is a tribulation whose period is long, whose station endures and whose sufferers are given no respite,

لَا نَهُوُ لا يَكُونُ إِلَّا عَنْ غَضَبِكَ وَأَنْتِقَامَكَ وَسُخَطُكَ

Since it only occurs as a result of Your wrath, Your vengeance and Your anger,

وَهَذَا مَا لَا تَقُومُ لِهِ السَّماواتُ والأَرْضُ
And these cannot be withstood by the heavens and the earth.

ُبَٚأََٔبَجِعُنَاٌَُّؼِ١فُاٌػٌَِّ١ًُاٌْسَمِ١ؽُاٌِّْكِىِ١ُٓاٌُّْكِزَىِ١ُٓلا

O Master, so what about me?!

وَأَّنا عَبْدُكَ الْضَعِيفُ الدِّلِيلُ الْحَقِيرُ الْمُسْكِينُ

المُسْكِينُ

For I am Your weak, lowly, base, wretched and miserable slave.

ِّلأَٞالأُُِٛؼِئٌَِ١ِهَأَنْىُٛلا

My God! My Lord! My Master! My Protector!

يَا إِلَهَي وَرَبِّي وَسَيْدِي وَمَوَلَائِي

لاَّيِ الأَمْوَرِ إِلَيْكَ أُشْكُو

For which things would I complain to You?

وَلِمَا مِنْهَا أَضْحَى وَأَبْكَي
And for which of them would I lament and weep?

لَأَلَيْمِ الْعَذَابِ وَشَدَّتِهِ!

For the pain and severity of chastisement?

أَمْ لَطْوَلِ الْبَلَاءِ وَمَدَّتِهِ!

Or for the length and period of tribulation?

فَلْيِنْ صَيْرُ تَنِيْ لِلْعَقُوبَاتِ مَعَ أُعْدَائِكَ

So if You takest me to the punishments with Your enemies,

وَجَمَعْتُ بَنِي وَبَنِينَ أَهْلِ بَلَائِكَ

And gatherest me with the people of Your tribulation

وَفَرَقْتُ بَنِي وَبَنِينَ أَحْبَائِكَ وَأَوْلِيَائِكَ

And separatest me from Your friends and saints,

فَهَبْنِي يَا إِلَهِي وَسَيِّدي وَمَوَلَايَ وَرَبِّي صَبْرَتُ
Then suppose, My God, my Master, my Protector and my Lord that I am able to endure Your chastisement,

فَكَيْفَ أُصْبِرْ عَلَى فَرَآفِكَ

How can I endure separation from You?

وَهَبْنِي صَبْرَتْ عَلَى حَرْ نَارِكَ

And suppose that I am able to endure the heat of Your fire,

فَكَيْفَ أُصْبِرْ عَنِ النَّظَرِ إِلَى كَرَامَتِكَ

How can I endure not gazing upon Your generosity?

أَمْ كَيْفَ أُسْكَنُ فِي النَّارِ وَرَجَائِي عَفْوُكَ

Or how can I dwell in the Fire while my hope is Your pardon?
So by Your might, my Master and my protector, I swear sincerely, if You leavest me with speech,

لَأَضْجِّنَّ إِلَيْكَ بِبَينَ أَهْلِهَا ضَجِيجَ الآمِلِينَ

I will lament to You from the midst of the Fire's inhabitants with lamentation of the hopeful;

وَلَا صَرْخَنَّ إِلَيْكَ صُراخَ المُسْتَصْرِخِينَ

I will cry to You with the cry of those crying for help;

وَلَا بَكَيْنَ عَلَيْكَ بَكَاءَ الفَاقِدِينَ

I will weep to You with the weeping of the bereft;
And I will call to You, Where art You, O Sponsor of the believers,

yat 'ala 'ama'il al-فارفين

O Goal of the hopes of Your knowers,

yat 'iiyath al-mus'taghifin

O Aid of those who seek assistance,

yat 'ahibb qalub al-sadr-fin

O Friend of the hearts of the sincere

wa 'ala 'llah al-'alamin

And O God of all the world's inhabitants!

afi'tar ak, sibhanak yaa 'llahi wa hmdak, tasame' feyha

sawt 'abd m'slim
Canst You see Yourself — Glory be to You My God, and Thine is the praised — hearing within the Fire the voice of a slave surrendered to You,

سُجِّن فِيهَا بِمُخَالَفَتِهِ

Imprisoned there because of his violations,

وَدَّ أَقَ طَعْمَ عَذَابِهَا بِمَعْصِبَتِهِ

Tasting the favour of its torment because of his disobedience,

وَحُبُسَ بَيْنَ أُطُبَاقِهَا بِجُرْمِهِ وَجَرِيرَتِهِ

And confined within its levels because of his sin and crime,

وَهَوَّ يَضِجُّ إِلَيْكَ ضَجْيَجَ مُؤْمِنٌ لِّرَحْمَتِكَ

While he laments to You with the lament of one hopeful for Your mercy,
And calls to You with the tongue of those who profess Your Unity

And entreats You by Your lordship!

My Protector, so how should he remain in the chastisement, while he has hope for Your previous clemency?

Or how should the Fire cause him pain while he expects Your bounty and mercy?
Or how should its flames burn him, while You hearest his voice and seest his place?

Or how should its groaning encompass him, while You knowest his weakness?

Or how should he be convulsed among its levels, while You knowest his sincerity?

Or how should its keepers torture him while he calls out to You, O Lord?
Or how should he have hope of Your bounty in freeing him from it, while You abandonest him within it?

Far be it from You! That is not what is expected of You, Nor what is well-known of Your bounty,

Nor it is similar to the goodness and kindness You hast shown to those who profess Your Unity.
فَبَالْيَقِينِ أَقْطَعْ لَوْلَا مَا حَكَمَتْ بِهِ مِنَ تَعْذِيبٍ

جَاهِدِيَكَ

So I declare with certainty that were it not for what You hast decreed concerning the chastisement of Your deniers

وقَضَيْتَ بِهِ مِنْ إِخْلَادِ مَعَانِدِيْكَ

And what You hast foreordained concerning the everlasting home of those who stubbornly resist,

لَجَعَلْتَ النَّارَ كُلَّهَا بَرْدًا وَسَلَاماً

You wouldst make the Fire, all of it, coolness and safety,

وَمَا كَانَ لَأَحَدٍ فِيهَا مَقَرًّا وَلَا مَقَاماً

And no one would have a place of rest or abode within it.
But You—holy are Your Names—hast sworn that You
wilt fill it with the unbelievers,

Both Jinn and men together,

And that You wilt place those who stubbornly resist
therein forever.
And You—majestic is Your eulogy—said at the beginning and wernt gracious through kindness as a favour,

أَقِمْنَ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا لَا يَسْتَوَونَ

(What? Is he who has been believer like unto him who has been ungodly? They are not equal)

إِلَّهِيَ وَسَيِّدِي فَاسَأْلُكَ بِالْقُدْرَةِ الَّتِي قَدَرَتُهَا

My God and my Master! So I ask You by the power You hast apportioned

وَبِالْقَضْيَةِ الَّتِي حَتَّمَتْهَا وَحَكَمَتْهَا وَغَلِبَتْهَا عَلَيْهِ أَجْرِيْتَهَا

And by the decision which You hast determined and imposed and through which You hast overcome him toward whom it has been put into effect,

أَنْ تَهَبْ لَي، فِي هَذِهِ اللَّيْلَةِ، وَفِي هَذِهِ السَّاعَةِ
That You forgivest me in this night and at this hour

کُلَّ جَرَمٍ أَجْرَمْتُهُ
Every offence I have committed,

وَکُلَّ ذَنِبٍ أَذَنَبْتُهُ
And every sin I have performed,

وَکُلَّ قَبِيحٍ أَسْرَرْتُهُ
And every ugly thing I have concealed

وَکُلَّ جَهَلٍ عَمِلْتُهُ
And every folly I have enacted

کَتِمْتُهُ أَوْ أُعْلَنْتُهُ
Whether I have hidden or announced it,

أخفيتْهُ أو أظهَرتْهُ
Or I have concealed it or manifested it

وَكُلَّ سَيِّئَةٍ أَمَرْتَ يَأْتِبَاهَا الْكَرَامَ الَّذِينَ

And every evil act which You hast commanded the
Noble Writers to record,

الَّذِينَ وَكَلْتَهُمْ بِحَفْظٍ مَا يَكُونُ مِنْهُ مِنَ

Those whom You hast appointed to watch over what
appears from me

وَجَعَلْتَهُمْ شُهُودًا عَلَيْيَ مَعَ جَوَارِيْهِ

And whom You hast made, along with my bodily
members, witness against me.

وَكُنتَ أَنتَ الرَّقِيبَ عَلَيْيَ مِنْ وَرَأْيِهِمْ

And You wast Yourself the Watcher over me from
behind them,

وَالشَّاهِدَ لِمَا حَفِيَ عَنْهُمْ
And the Witness of what is hidden from them

وَبِرَحْمَتِكَ أَخْفِيَتِهُ،

But through Your mercy You concealed it

وَبِفَضْلِكَ سَتَرْتَهُ

And through Your bounty You veiled it.

وَأَنَّ تُوفِرَ حَظْيَ مِن كُلِّ خَيْرٍ ثُنَّالِهُ،

[And I ask You] that You bestowest upon me an abundant share of every good You sendest down,

أُوْ إِحْسَانٍ تَفْضِيلٌ

Or kindness You conferrest,

أُوْ بَرٍّ تَنْشِرِهُ

Or goodness You unfoldest,

أُوْ رِزْقٍ تَبْسُطُهُ
Or provision You spreadest out,
أَوْ ذَنَبَ تَغْفِرْهُ

Or sin You forgivest,
أَوْ خَطْاً تَسْتَرْهُ

Or error You coverest.
يَا رَبِّ يَا رَبِّ يَا رَبِّ

My Lord! My Lord! My Lord!
يَا إِلَهِي وَسَيِّدِي وَمَوْلاَي وَمَالِك رَقِي

My God! My Master! My Protector! Owner of my bondage!
يَا مَنْ بِيَدِهِ نَاصِبِي

O He in whose hand is my forelock!
يَا عَلِيْماً بَضْرِي وَمَسْكِنِي
O He who knows my affliction and my misery!

يَا خَبِيرَاً بِفَقْرِي وَفَاقْتِي

O He who is aware of my poverty and indigence!

يَا رَبِّ يَا رَبِّ يَا رَبِّ

My Lord! My Lord! My Lord!

أَسَأَّلُكَ بِحَقِّكَ وَقَدْسِكَ

I ask You by Your Truth and Your Holiness

وَأَعْظَمِ صِفَاتِكَ وَأَسْمَائِكَ

And the greatest of Your Attributes and Names,

أَنْ تَجْعَلَ أَوْقَاتِي فِي اللَّيْلِ وَالْيَوْمِ بِذِكْرِكَ

مَعْمُورَةً

That You makest my times in the night and the day inhabited by Your remembrance,
And joined to Your service

And my works acceptable to You,

So that my works and my litanies may all be a single litany

And my occupation with Your service everlasting.

My Master! O He upon whom I depend!

O He to whom I complain about my states!
My Lord! My Lord! My Lord!

Strengthen my bodily members in Your service,

And fortify my ribs in determination

And bestow upon me earnestness in my fear of You

And continuity in my being joined to Your service

So that I may move easily toward You in the battlefields of the foremost
And hurry to You among the prominent

And desire fervently Your proximity among the fervently desirous

And move nearer to You with the nearness of the sincere

And fear You with the fear of those who have certitude

And gather with the believers in Your vicinity.
O Allah, whoever desires evil for me, desire [it] for him!

وَمَنْ كَادَتِي فَكَدْهُ

whoever deceives me-deceive him!

وَاجْعِلْنِي مِنْ أَحْسٌنِ عَبْيِدِكَ نَصِيِّباً عِنْدَكَ

And make me one of the most excellent of Your slaves in Portion from You,

وَأَقْرِبْهِمْ مَنْزِلَةَ مَنْكَ

And the nearest of them in station to You

وَأَخْصِصْهُمْ زَلْفَةً لَّدِيَكَ

And the most elected of them in proximity to You.

فَإِنَّهُ لا يَتَّالَ دَلِّكَ إِلاَّ بِفَضْلِكَ

For that cannot be attained except by Your bounty.
وَجَدْ لِي بِجَوْدِكَ

And grant generously to me through Your munificence,

وَأَعْطِفْ عَلَيْ بِمَجْدِكَ

And incline toward me with Your splendour

وَاحْفَظْنِي بِرَحْمَتِكَ

And protect me with Your mercy!

وَاجْعَل لِسَانِي بِذِكْرِكَ لَهِجاً

And make my tongue remember You without ceasing

وَقَلْبِي بِحَبَّبَكَ مُتَيَّماً

And my heart enthralled by Your love!

وَمَن عَلَي بِحُسْنِ إِجَابةٍ

And be gracious to me by answering me favourably,
And nullify my slips

And forgive my lapses!

For You hast decreed Your worship for Your servants

And commanded them to supplicate You

And assured them that they would be answered.

So toward You, my Lord, I have turned my face
And toward You, my Lord, I have extended my hand.

So by Your might, comply with my supplication.

And make me attain my desires!

Do not severe my hoping for Your Favours.

And spare me the evil of my enemies from among the jinn and men!

O He, whose pleasure is quickly achieved!
Forgive him who owns nothing but supplication

For You dost what You wilt.

O He whose Name is a remedy,

And whose remembrance is a cure,

And whose obedience is wealth!

Have mercy upon him whose capital is hope
And whose weapon is tears!

O Ample in blessings!

O Repeller of adversities!

O Light of those who are lonely in the darkness!

O Knower who was never taught!

Bless Muhammad and Muhammad's household!
وَافْعَّلْ بِي مَا أَنتَ أَهْلُهُ

And do with me what is worthy of You!

وَصَلَّى اللَّهُ عَلَى رَسُولِهِ وَالآيَمَةِ المَيامِينَ مِنْ آَلِهِ

And Allah bless His messenger and the holy Imams of his household

وَسَلَّمَ تَسْلِيمًا كَثِيرًا

And give them abundant peace!
Dua Ya Shahida Kulli Najwa

It is recommended to say the following supplicatory prayer. It is narrated that Almighty Allah will forgive one who says this supplicatory prayer at the `Arafah Night or Friday nights:

اللّهُمَّ يَا شَاهِدَ كُلِّ نَجْوَى

O Allah Who witnesses all secrets of hearts,

وَمَوْضِعَ كُلِّ شَكْوَى

Who is the object of all complaints,

وَعَالِمَ كُلِّ خَفْيَةٍ

Who knows all hidden things,

وَمُنْتَهَىٰ كُلِّ حَاجَةٍ

and Who is the aim of all needs!
O He Who instigates favoring on the Servants!

O He Who is All-generous in pardoning!

O He Who is All-excellent in overlooking!

O All-magnanimous!

O He Who cannot be concealed by the covering darkness of night,
the roaring clamor of oceans,

وَلَا سَمَاءٌ ذَاتٌ إِبْرَاجٍ

the skies along with their constellations,

وَلَا ظَلْمٌ ذَاتٌ أَرْتَّناجٍ

or the thunderous murk.

يَا مَنِ الْظَّلْمَةِ عِنْدَهُ ضِيَاءُ

O He with Whom the entire murk is light,

اِسْأَلَّكِ بِنُورِ وَجَهْهُكَ الْكَرِيمٍ

I beseech You in the name of the brightness of Your Noble Face

الَّذِي تَجَلَّيْتَ بِهِ لِلْجَبَلِ فَجَعَلْتَهُ دُكَاناً

through which You manifested Your glory to the mountain; so, You made it crumble
and (Prophet) Moses fell down in a swoon,

in the name of Your Name by which You raised the heavens without any pillars

and by which You flattened the earth on the surface of solid water,

in the name of Your Name—the concealed, the stored,

the scribed, and the pure,
which You answer any one who beseeches You in its name

and grant any one who asks You his request,

in the name of Your Name; the Praised, Holy, and Demonstrative,

which is light over the entire light,

which is light made of light,
and from which all lights take their brightness;

if it reaches the earth, it will be rent asunder,

if it reaches the heavens, they will be opened,

and if it reaches the throne, it will quiver;

and in the name of Your Name from the fear of which
the muscles of Your angels tremble.
I beseech You in the name of [Archangels] Gabriel, Michael, and Seraph,

وَبِحَقِ مُحَمَّدٍ ﷺ ٱلْمُصْطَفَىّ

in the name of Muhammad, the Divinely-chosen Prophet,

صَلَّى ﷺ عَلَيْهِ وَآٓلِهِ

peace be upon him, his Household,

وَعَلَىٰ جَمِيعٍ ٱلْآنَبِيَّاءِ وَجَمِيعٍ ٱلْمَلَائِكَةِ

and all prophets and angels;

وَبِآٓلْإِسْمِ الَّذِي مَشَى بِهِ ٱلْخَضْرِ عَلَىٰ قَلْلٍ أَلْمَاءٍ

in the name of the Name through which al-Khidhr could walk on waters

كَمَا مَشَى بِهِ عَلَىٰ جَدَّدٍ أَلْرَضٍ
just as he used to walk on lands;

وَبِاسْمِكَ الَّذِي فَلَقَتْ بِهِ الْبَحْرَ لِمُوسَى

in the name of You Name through which You caused the sea to cleave asunder for Moses,

وَاغْرَقْتَ فَرْعَوْنَ وَقَوْمَهُ

You drowned Pharaoh and his people,

وَانْجِيْتَ بِهِ مُوسَىٰ بِنَ عُمْرَانَ وَمَنْ مَعَهُ

and saved Moses, the son of `Imran, and those who accompanied him;

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَىٰ بِنَ عُمْرَانَ

in the name of Your Name by which Moses, the son of `Imran, besought You

مِنْ جَانِبِ الْطُورِ َّالاَيْمَنِ
from the right slope of the Mount;

فَأَسْتَجِبَّتْ لَهُ وَأَلْقَيْتَ عَلَيْهِ مَحْبَةً مِّنْكَ

so, You responded to him and cast down upon him love
from You;

وَبِإِسْمِكَ الَّذِي بِهِ أَحْيَا عِيسَى بْنُ مَرْيَمَ الْمَوْتَى

in the name of Your Name by which Jesus, the son of
Mary, brought life to the dead,

وَتَكَلَّمَ فِي الْمَهْدِ صَبْيَةً

could speak while he was a child in the cradle,

وَأَبَرا أَلاَّكَمْ وَالاَبْرَصَ بِإِذْنِكَ

and healed the blind and the leprous by Your
permission;

وَبِإِسْمِكَ الَّذِي دَعَاكَ بِهِ حَمْلَةُ عَرْشِكَ
in the name of Your Name by which the bearers of Your
Throne besought You

وَجَبِرَائِيلُ وَمَيْكَائِيلُ وَإِسْرَافِيلُ

and so did Gabriel, Michael, Seraph,

وَحَبِيبَكَ مُحَمَّدٌ صَلِّى آلَّهُ عَلَيْهِ وَآَلِهِ

Muhammad Your most beloved one (peace be upon
him and upon his Household)

وَمَلائِكَتُكَ الْمُقَرَّبُونَ

Your favorite angels,

وَانْبِيَاؤْكَ الْمُرْسَلُونَ

Your messaged Prophets,

وَعَبَادُكَ َالصَّالِحُونَ مِنْ أهْلِ السَّمَاءَاوتِ
Wa'alarzayin

and Your righteous servants from among the inhabitants of the heavens and the layers of the earth;

Wa'basmin Allah 'Alayhi d'aadhak bi hay dhu Al-nun

in the name of Your Name by which Dhu'l-Nun (Prophet Jonah) besought You

Ida dhaab mugasiba fathann lan teczir 'ali'yin

when he departed in wrath: he imagined that You had no power over him,

Fenadi' fi Al-zal'mat'an 'an la illa 'Alayh inza ant sabhanak

but he cried through the depths of darkness, “There is no god but You. Glory be to You.

Enni kunit min Al-zal'mimin
I was indeed one of those who are wrong!"

فَاسْتَجِبْتَ لَهُ وَنَجِيْتَهُ مِنَ الْعَمَّ

So, You responded to him and delivered him from the grief

وَكَذَٰلِكَ تَنْجِي الْمُؤْمِنِينَ

and thus do You deliver the believers;

وَبِإسْمِكَ الْعَظِيمِ الَّذِي دَعَاكَ بِهِ دَاوُودُ

in the name of Your Great Name by which David besought You

وَخَرَّ لَكَ سَاجِداً فَغَفَرْتَ لَهُ ذَنْبَهُ

and as he fell down prostrating himself to You, You rectified it for him;

وَبِإسْمِكَ الَّذِي دَعَنَكَ بِهِ آسِيَةَ آمِرَاهُ فِرْعَوْنَ
in the name of Your Name by which Asiyah, the wife of Pharaoh, besought You,

إذ قالَت: "رَبِّ أَبْنِ لِي عَنْدُكَ بَيْتًا فِي الْجَنَّةِ"

saying, “My Lord! Build for me a house with You in Paradise,

وَنَجِينِي مِنَ فِرْعَوْنَ وَعَمَلِهِ

deliver me from Pharaoh and his doing,

وَنَجِينِي مِنَ الْقُوْمِ الْظَّالِمِينَ

and deliver me from the unjust people.”

فَأَسْتَجِبْتَ لَهَا دُعَاءَهَا

So, You responded to her prayer;

وَبَأَسْمَيْكَ الَّذِي دَعَاكَ بِهِ يَوْبُ إِذْ حَلَّ بِهِ أُلَبَّاءٌ
in the name of Your Name by which (Prophet) Job besought You after misfortune had befallen him;

فَغَفَفْتُهُ وَآتَيْتُهُ اهْلَهُ وَمِثْلَهُمْ مَعَهُمُ

so, You healed him and gave him his family and the like of them with them:

رَحْمَةٌ مِنْ عِنْدِكَ وَذَكْرِى لِلْعَابِدِينَ

a mercy from You and a reminder to the worshippers;

وَبِآسِمِكَ أَلَّذِي دَعَاكَ بِهِ يَعْقُوبُ

in the name of Your Name by which (Prophet) Jacob besought You;

فَرَدَدْتَ عَلَيْهِ بَصَرَهُ وَقَرَةَ عَيْنِهِ يَوْسُفَ وَجَمَعْتَ

شَمَلَهُ
so, You returned to him his sight and the delight of his heart, Joseph, and You reunified him.

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ سُلَيْمَانَ

in the name of Your Name by which (Prophet) Solomon besought You;

فَوَهْبَتْ لَهُ مُلْكًا لَا يَنْبِعُ لَهُمَا لَهُمَا لَمْ يَنْبِعَ لَهُ مَنْ بَعْدُهُ

So, You gifted him kingdom that none else should never gain,

إِنَّكَ أَنتَ الْوَهَابُ

for You are verily the Granter of bounties;

وَبِاسْمِكَ الَّذِي سَخَرَتْ بِهِ الْبِرَاقَ لِمُحَمَّدٍ

in the name of Your Name by which You subdued the Buraaq to Muhammad,

صَلَّى اللَّهُ عَلَيْهِ وَالَّهِ وَسَلَّمَ
peace and blessings be upon him and his Household,

إِذْ قَالَ تَعَالَىٰ: "سُبْحَانَ الْلَّهِ الَّذِي اسْرَىً بَعْبَدِهِ لَيْلَةً حَتَّى حَلَّتْ لَهُ مَنْ أَمَارَهُ وَأَمَءَتَهُ وَمَا كَانَ لَهُ مُقْرِنِينَ`

as Almighty Allah says, “Glory be to Him Who made His servant to go on a night from the Sacred Mosque to the remote mosque.”

وَقَالَهُ: "سُبْحَانَ الْلَّهِ سَخَرَ لَنَا هَذَا وَمَا كَانَ لَهُ مُقْرِنِينَ`

He also says, “Glory be to Him Who made this subservient to us and we were not able to do it.

وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ`

Surely, to our Lord we must return;”
in the name of Your Name by which (Archangel) Gabriel used to ascend to Muhammad,

peace be upon him and his Household;

and in the name of Your Name by which Adam besought You;

so, You rectified him and allowed him to dwell in Your Paradise.

I beseech You in the name of the Great Qur'an,
in the name of Muhammad, the Seal of the Prophets,

in the name of Abraham,

in the name of Your Judgment on the Day of the Administration of Justice,

in the name of the Scales when they shall be set up,

the Scrolls when they shall be laid open,
the Pen and whatever has been decided,

وَاللَّهِ وَمَا احْصَىٰ

and the Tablet and whatever it has recorded;

وَبِحَقِ الْإِسْمِ الَّذِي كَتَبْتَهُ عَلَى سُرَادِقِ الْعَرْشِ

in the name of the Name that You had inscribed on the pavilion of the Divine Throne

فَبَلَى خَلْقِكَ أَلْخَلْقٍ وَأَلْدُنْيَا

two thousand years before You created the beings, the world,

وَالشَّمْسَ وَالْقَمَرَ بَالْفِي عَامٍ

the sun, and the moon.

وَآتِهِدُنَّ يَدًّا لَا إِلَهَ إِلَّا اللَّهُ

I bear witness that there is no god save Allah,
alone without having any partner,

and that Muhammad is his servant and messenger.

I beseech You in the name of Your Name that is hoarded in Your stores,

You have kept in the knowledge of the Unseen with You

and it has not been shown to any of Your creatures,
be him a favorite angel,

والَ نَبِيٌّ مُرسِلٌ

a missioned Prophet,

والَ عَبْدٌ مُصْطَفَى

or a chosen servant.

وَأَسْأَلُكَ بِاسْمَكَ الَّذِي شَقَقَتْ بِهِ الْبَحَارَ

I beseech You in the name of Your Name by which You rent asunder the oceans,

وَقَامَتْ بِهِ الْجِبَالُ

the mountains rose,

وَاَخْتَلَفَ بِهِ الْلَيْلُ وَالْفَجْرُ

and night and day follow each other,
in the name of the 7 of the oft-repeated verses and the Grand Qur'an,

in the name of the noble, recording angels,

in the name of Ĥa-Ḥa, Ya-Sin, Kaf-Ḥa-Ya-‘Ayn-Ṣad,

and in the name of the Torah of Moses,
the Gospel of Jesus,

وَزَبْورُ دَاوُودَ

the Psalms of David,

وُفُرْقَانُ مُحَمَّدٍ

the Furqan (Criterion) of Muhammad,

صَلَّى ٱللَّهُ عَلَيْهِ وَآلهِ

peace be upon him, his Household,

وَعَلَى جَمِيعٍ أَلْرَسُلٍ وَبَاهِيَا شَرَاهِيَا

and all the messengers and bahiyya sharahiyya.

اللَّهُمَّ إِنِّي اسْتَلَكَ بِحَقِّ تِلَكَ أَلْمَنَاجِاَةِ

O Allah, I beseech You in the name of this confidential talk
which took place between You and Moses, the son of `Imran,

on the Mount Ṭar Sayna',

I beseech You in the name of Your Name which You taught the Angel of Death so that he would be able to grasp the souls,

I beseech You in the name of Your Name which was written on the leaves of olive-trees;
فَخَضَعتِ الْنِّيرَانِ لِتَلْكَ الْوَرْقَةِ
so, fires subdued to these leaves

فَقُلْتَ: “يَا نَارُ كُونِي بَرْداً وَسَلَماً”
after You said, “O fire! Be a comfort and peace,”

وَاسْأَلْكَ بِاسْمِكَ الَّذِي كَتَبْتَهُ عَلَى سَرَادِقِ الْمَجْدِ
and I beseech You in the name of Your Name that You wrote on the canopies of Glory and Dignity.

يَا مَنْ لَا يُخْفِيهِ سَائِلٌ
O He Who cannot be annoyed by any beseecher

وَلَا يَنْقَصْهُ نَائِلٌ
He Who cannot be influenced by any reward (that He presents)!

٥٠َمِّنِّبِّهِّيُسَتَّعَاثُوَإِلَّهَيْلِجَا

O He Whose refuge is taken and to Whom resort is made!

ءَسْأَلَكَبِمَعَايْدٍاَلْعِزَّٰمِنََعْرَشِيَّكَ

I beseech You in the name of the Seats of Honor belonging to Your Throne,

وَمَنْتَهَىٰاَلْرَحْمَةَٰمِنْكِتَابِكَ

the utmost of mercy in Your Book,

وَبِآسَمَكَآلْعَظَمِ

Your All-great Name,
Your All-high majesty,

وَكِيلَمَاتِكَ أَلْتَنَامَاتٌ أَلْعَلِيّ

and Your most high, perfect Words.

اللَّهُمَّ رَبَّ الْرَّيْاحِ وَمَا ذَرَّتْ

O Allah, Lord of winds and whatever they scatter far,

وَالسَّمَاةِ وَمَا اْلَّلَّتْ

Lord of the sky and whatever it covers,

وَالْأَرْضِ وَمَا اْلَّلَّتْ

the Lord of the earth and whatever it carries,

وَالشَّيَأُطِينِ وَمَا اْلَّلَّتْ

the Lord of the devils and whomever they mislead,

وَالْبَيْحَارِ وَمَا جَرَّتْ
and the Lord of the oceans and wherever they flow.

وَبَحَقَّ كُلٌّ حَقٍّ هُوَ عَلَيْكَ حَقٌّ

I beseech You in the name of everything that enjoys a right with You,

وَبَحَقَّ الْمَلَائِكَةِ الْمُقْرَبِينَ

in the name of the favorite angels,

وَالْرَّوْحَانِيَّينَ وَالْكَرَوْبِيَّينَ

the angels managing the spirits, the cherubim,

وَالْمُسَبِّحِينَ لَكَ بِاللَّيْلِ وَالْنَّهَارِ لَا يَفْتُرُونَ

and the angels praising You night and day without showing sluggishness,

وَبَحَقَّ إِبْرَاهِيمَ خَلِيلِكَ

in the name of Abraham, Your intimate friend,
and in the name of each and every saint who calls You between Šafa and Marwah and You respond to his/her prayer.

O Responsive Lord! I beseech You in the name of all these names and all these prayers to forgive us all our past and coming sins,
including the secret and the open,

وَمَا ابْدِينَا وَمَا اخْفِينَا

the hidden and the public,

وَمَا أَنْتَ أَعْلَمُ بِهِ مِنَا

and those whom You know better than we do.

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٍ

Verily, You have power over all things.

بِرَحْمَتِكُنَّ يَا ارْحَمْ آلَ الرَّاحِمِينَ

[Respond] in the name of Your mercy, O most Merciful
of all those who show mercy.

يَا حَافِظَ كُلِّ غَرِيبٍ

O He Who guards all strangers!
يا مؤنساً كله وحيدٍ

O He Who brings entertainment to all lonely ones!

يا قوةً كله ضعيفٍ

O He Who is the power of all the weak!

يا ناصراً كله مظلومٍ

O He Who is the support of all the persecuted!

يا رازقٍ كله محرومٍ

O He Who bestows upon all the deprived!

يا مؤنساً كله مستوحيشٍ

O He Who brings entertainment to all the lonesome!

يا صاحبٍ كله مسافرٍ

O He Who is the company of all those on journeys!
O He Who is the pillar of all the present!

O He Who forgives all sins and offenses!

O He Who is the aid of all those begging aid!

O He Who is the relief of all those pleading for relief!

O He Who relieves the calamity of those inflicted with calamities!
O He Who alleviate the distress of the distressed ones!

"Ya bdiy al-sammawat wa-alardin"

O He Who is the Originator of the heavens and the layers of the earth!

"Ya mutalegh 'aaiya al-talibin"

O He Who is the utmost hope of the seekers!

"Ya jibb du'awat al-mushtareen"

O He Who responds to the prayers of the troubled!

"Ya arrham al-rahimin"

O He Who is the most Merciful of all those who show mercy!

"Yarab al-'alamin"

O Lord of the worlds!
O Master of the Judgment Day!

O most Magnanimous of all those who act magnanimously!

O most Generous of all those who act generously!

O most Hearing of all those who can hear!

O most Seeing of all those who can see!
O most Powerful of all those who have power!

(Please) forgive my sins that change the bounties

And forgive me my sins that bring about remorse,

forgive me my sins that result in ailment,

forgive me my sins that tear safeguards,

forgive me my sins that repel prayers,
forgive me my sins that withhold the drops of the sky,

والعفّر ليّ الذنوب اللتي تعجل الفناء

forgive me my sins that hasten extinction,

والعفّر ليّ الذنوب اللتي تجلب الشفاء

forgive me my sins that beget misery,

والعفّر ليّ الذنوب اللتي تظلم الهواء

forgive me my sins that darken the atmospheres,

والعفّر ليّ الذنوب اللتي تكشف الغطاء

forgive me my sins that disclose the coverings,

والعفّر ليّ الذنوب اللتي لا يعفّرها غيّرفها يا اللّه

forgive me my sins that none can forgive save You, O Allah,
Friday Nights

bear from me every offensive that I have made against any of Your creatures,

make all my affairs reach at relief, exit, and easiness,

make Your tranquility ascend on my chest,

and make hope in You ascend on my heart so that I shall never hope for anyone save You.

O Allah, (please) safeguard me, heal me in all my situations,
be my companion at nights and days,

be ahead of me, behind me,

from my right side, from my left side,

from above me, and from beneath me,

make easy all the ways for me,

make excellent facilitation for me,
do not disappoint me in hardships,

guide me, O Best of all guides,

do not leave me alone in all my affairs,

make me receive all pleasures,

and make me return to my family with prosperity, success,
and gladness in the present and in the future.

 إنك علَى كل شيء قدير

 Verily, You have power over all things.

 وآرزوني من فضلك

 (Please) bestow upon me with Your favors,

 واوسع علي من طيبات رزقك

 expand for me the most favorable of Your sustenance,

 واستعملني في طاعتك

 apply me to the obedience to You,

 واجرنى من عذابك ونارك

 redeem me from Your chastisement and Fire,

 وأقلبني إذا توفيتني إلَى جنَّتك برحمةك
and when You grasp my soul, lead me to Your Paradise, by Your mercy.

O Allah, I seek Your protection against confiscation of Your graces,

against alternation of Your conferral of wellbeing on me,

against the befalling of Your punishment,

and against the ensuing of Your chastisement.
I seek Your protection against arduous hardships, 

وَدْرَكَ أَلْشَقَاءٍ

against coming about of misery, 

وَمِنْ سُوءِ أَلْقَضاَءٍ

against evil end results, 

وَشَمَاتَةٌ أَلْعَداَءٍ

against my enemies’ gloating over my grief, 

وَمِنْ شَرِّ مَا يَنْزَلُ مِنْ أَلسَمَاءٍ

against the evil of everything that ascends from the heavens, 

وَمِنْ شَرِّ مَا فِي أَلْكِتَابِ أَلْمَنْزَلٍ

and against the evils mentioned in the Revealed Book.
O Allah, (please) do not include me with the evil ones,
do not include me with the people of Hellfire,
do not deprive me of the companionship of the upright people,
grant me a pleasant lifetime,
decide for me a kind of death due to which You will join me to the Pious Ones,
and confer upon me with the companionship of the Prophets

in the seat of honesty with the All-powerful King.

O Allah, all praise be to You for Your pleasant trials and deeds to us.

All praise be to You for my being Muslim and for my following the Prophet’s traditions.

O my Lord, as You have guided them (i.e. the pious)
and taught them Your Book, (please) guide us and teach us.

All praise be to You for Your pleasant trials and deeds to me in private,

as You created me, gifted me an excellent form,

taught me, gifted me excellent erudition,
guided me, and gifted me excellent guidance.

فَلَكَ أَلْحَمَدُ عَلَىٰ إِنْعَامْكَ عَلَيِّ قَدِيماً وَحَديثاً

So, all praise be to You for Your favors that You conferred upon me in the past and in the present.

فَكَمْ مِنْ كَرْبِ يَا سَيْدِي قَدْ فَرَجْتِهُ

Too many are the agonies that You, my Master, relieved.

وَكَمْ مِنْ غَمٍّ يَا سَيْدِي قَدْ نَفَسْتَهُ

Too many are the distresses that You, my Master, eased.

وَكَمْ مِنْ هَمّ يَا سَيْدِي قَدْ كَشَفْتَهُ

Too many are the sufferings that You, my Master, alleviated.

وَكَمْ مِنْ بَلَاءٍ يَا سَيْدِي قَدْ صَرَفْتَهُ
Too many are the hardships from which You, my Master, saved me.

وَكَمْ مِنْ عَيْبٍ يَا سَيِّدِي قَدْ سَتَرْتَهُ

Too many are the defects that You, my Master, covered.

فَلَكَ الْحَمْدُ عَلَيْكُمْ حَالٍ

So, all praise be to You for all conditions,

فِي كُلِّ مَثْوَىٰ وَزَمَانٍ

in every place and time,

وَمَنْقِلَبٍ وَمَقَامٍ

every circumstance and situation,

وَعَلَيْ هَذِهِ الْحَالِ وَكُلِّ حَالٍ

and for the current condition and all conditions.
O Allah, (please) shower upon me the best share of every good thing that You decide for Your servants on this day,
such as harm that You decide to hold off,

evil that You decide to ward off,

ordeal that You decide to deter,
grace that You decide to grant,

او رحمة تنشرها

item of mercy that You decide to distribute,

او عافية تلبسها

and item of wellbeing that You decide to cover up (on one of Your servants),

فإنك علی كل شيء قدير

for You verily have power over all things,

وبِبيده خزائين السماوات والأرض

in Your hands lie the hoards of the heavens and the earth,

وأنت الواحد ألكريم المعني
You are verily the One, the All-generous, and the Best Bestower,

أَلَّذِي لَا يُرَدُّ سَائِلَتُهُ

You are the One Whose beseechers are not rejected,

وَلَا يُخَيَّبُ آمِلَتُهُ

and You are the One Who never disappoint those who put hope in Him,

وَلَا يَنْقُصُ نَافِلَتُهُ

the One Who is never influenced by the rewards that He bestows upon anyone,

وَلَا يَنْفَدُ مَا عِنْدَهُ

and the One Whose possessions never run out;

بَلْ يَزُدَّا كَثْرَةً وَطَيِّبَةً
rather, You always increase in quantity, excellent gift,

وَعَطَاءً وَجُوْدًا

conferrals, and magnanimity.

وَآرْزُقْنِي مِنْ خَزائِئِنِكَ الّتِي لَا تَفْتَنَّى

(Please) bestow upon me from Your hoards that never come to an end

وَمَنْ رَحْمَتِكَ أَلْوَاسِعَةٌ

and from Your expansive mercy.

إِنَّ عَطَايَكَ لَمْ يَكْنِ مَحْظُورَاً

Your conferral shall never be confined

واْنَتَ عَلَى كُلِّ شَيْءٍ قَدِيرٍ

and You have power over all things;
بِرَحْمَتِكَ يَا ارْحَمَ ٱلرَّاحِمِينَ

in the name of Your mercy; O most Merciful of all those who show mercy.
Ziyarah Waritha

Peace be upon you, O inheritor of Adam the choice of Allah.

Peace be upon you, O inheritor of Noah the prophet of Allah.

Peace be upon you, O inheritor of Abraham the intimate friend of Allah.

Peace be upon you, O inheritor of Moses the spoken by Allah.
Peace be upon you, O inheritor of Jesus the spirit of Allah.

Peace be upon you, O inheritor of Muhammad the most beloved by Allah.

Peace be upon you, O inheritor of the Commander of the Faithful, peace be upon him.

Peace be upon you, O son of Muhammad the well-chosen Prophet.
Peace be upon you, O son of `Ali the well-pleased.

Peace be upon you, O son of Fatimah the luminous lady.

Peace be upon you, O son of Khadijah the grand lady.

Peace be upon you, O vengeance of Allah, son of His vengeance,

and the unavenged so far.
I bear witness that you performed the prayers,

وَآتَيْتَ آلِزَكَةَ

defrayed the poor-rate,

وَأَمَرْتَ بِالْمَعْرُوفِ

enjoined the right,

وَنَهَيْتَ عَنِ الدِّينِ

forbade the wrong,

وَأَطَعْتَ أَلَّهَ وَرَسُولَهُ حَتَّىَ أَتَاكَ أَلِيْقِينَ

and obeyed Allah and His Messenger until death came upon you.

فَلَعُنَّ أَلَّهَ امَّةَ قَتَلَتْكَ

So, may Allah curse the people who slew you.
May Allah curse the people who persecuted you.

وَلَعَنَ اللَّهُ امَّةٌ سَمَعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ

May Allah curse the people who were pleased when they had heard of that.

يَا مَوْلَىِّي اِبْنِ ابْنِ ابْدِ اَلَّهِ

O my Master, O Aba-`Abdullah!

اِشْهَدُ اَنْكَ كَنْتُ نُورًا فِي اَلَّاَلْصِّلَابِ اَلْشَّاَمِيْخَةِ

I bear witness that you were light in the sublime loins

وَالآَلِرْحَامِ الْمُطَهَّرَةِ

and purified wombs;

لَمْ تُنَجِّسْكَ اَلْجَاهِلِيَّةُ بِانْجَاسِهَا

the impurities of the Ignorance Era could not object you to filth
I also bear witness that you are one of the mainstays of the religion and the supports of the faithful believers.

I also bear witness that you are the God-fearing, pious, pleased, immaculate, guide, and well-guided Imam.
And (I bear witness) that the Imams from your progeny are the spokesmen of piety,

and the decisive Argument against the inhabitants of the world.

And I call Allah, His angels,
His Prophets, and His Messenger

أَنِّي بِكُم مُؤمِنٌ وَبِيَابِبَكُمْ

to witness for me that I believe in you all and in your

Return,

مُوَقِينٌ بِشِرَائِعِ دِينِي وَخَوَاتِيمِ عَمَلي

I have full confidence in the laws of my religion and in
the seals of my deeds,

وَقَلْبِي لَقَلْبِكُمْ سَلَمٌ

my heart is at peace with you all,

وَأَمْرِي لَا مَرْكَمْ مُتَبَعٌ

and all my affairs are based on your commands.

صَلَواتُ اللَّهِ عَلَيْكُمْ وَعَلَى ارْوَاحِكُمْ

May Allah’s benedictions be on your souls,
your bodies, your forms,

the present and the absent from you,

and the apparent and the invisible from you.

Ziyarah of Ali ibn Hussain (as)

Peace be upon you, O son of the Messenger of Allah.

Peace be upon you, O son of the Prophet of Allah.
Peace be upon you, O son of the commander of the faithful.

Peace be upon you, O son of al-`usayn the martyr.

Peace be upon you, O martyr.

Peace be upon you, O wronged and harassed and the son of the wrong and harassed.

Curse of Allah be on those who killed you.
Curse of Allah be on those who persecuted you.

وَلَعَنَّ أَلَّهُ امَّةً سَمَعَتْ بِذَلِكَ فَرَضَيْتَ بِهِ

Curse of Allah be on those who heard this even but rested satisfied.

Ziyarah of the Martyrs of Karbala

 آلَسَّلَامُ عَلَيْكُمْ يَا أُوْلَيَاءَ أَلَّهِ وَأُحْبَائَهُ

Peace be upon all of you, O friends and dears of Allah.

آلَسَّلَامُ عَلَيْكُمْ يَا أَصْفِياءَ أَلَّهِ وَأُوْدَاءَهُ

Peace be upon all of you, O choice of Allah and sincerely attached to Him.

آلَسَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ دِينِ أَلَّهِ
Peace be upon all of you, O supporters of Allah’s religion.

َلاَسَلَمُ عَلَيْكُمْ يَا أَنْصَارَ رَسُولِ ٱللَّهِ

Peace be upon all of you, O supporters of the Messenger of Allah.

َلاَسَلَمُ عَلَيْكُمْ يَا أَنْصَارَ أَمِيرِ ٱلْمُوْمِمِينَ

Peace be upon all of you, O supporters of the Commander of the Faithful.

َلاَسَلَمُ عَلَيْكُمْ يَا أَنْصَارَ فَاطِمَةَ سَيَّدَةِ ٱلنَّسَاءِ

َأَلْعَالِمِينَ

Peace be upon all of you, O supporters of Fatimah the doyenne of the women of this world.

َلاَسَلَمُ عَلَيْكُمْ يَا أَنْصَارَ أَبِي مُهَمَّدٍ
Peace be upon all of you, O supporters of Aba Muhammad,

الحسن بن علي الأولي الناصح

al-Hasan the son of `Ali, the saintly and sincere.

السلام عليكم يا أنصار أبي عبده الله

Peace be upon all of you, O supporters of Aba-`Abdullah.

بابي أنتم وأمي

My father and mother be sacrificed for you.

طيبت وطابت الأرض التي فيها دفنتم

Verily, pure be you and pure be the soil in which you were buried.

وفي زم فوزاً عظيماً

You attained great success.
Would that I were with you so that I could also share the accomplishment with you.

Ziyarah of Abbas ibn Ali (as)

Peace be upon you, O Abu’l-Fa`l al-`Abbas the son of the Commander of the Faithful.

Peace be upon you, O son of the chief of the successors (of the Prophets).
Peace be upon you, O son of the foremost to Islam,

and the most careful for Islam.

I bear witness that you served Allah, His Messenger, and your brother sincerely.

You were the most excellent self-sacrificing brother.
So, Allah’s curse be on the group who killed you.

Allah’s curse be on the group who wronged you.

Allah’s curse be on the group who violated your sanctities

and infringed the sanctity of Islam.

You were the most excellent steadfast fighter,

protector, supporter,
and brother who defended his brother,

responded to the obedience to his Lord,

and worked desirably for gaining the abundant reward, which others refused,

and the nice tribute.

So, Allah may attach you to the rank of your fathers in the gardens of bliss.
Dua to be recited just before dawn on Friday Nights

Shaykh al-Tusi, Sayyid Ibn Tawus, and others have mentioned the following supplicatory prayer confirming that it is recommended to say it at Friday nights just before dawn:

َّاٌٍَََُّّٙ يًَ ِّ ٍََٰٝ ُِسََّّعٍ ٚآٌِٗ

O Allah, send blessings to Muhammad and his Household,

وَهَبْ لِيَ أَلْغَادَا رِضَاؤُكَ

grant me Your satisfaction this very early morning,

وَأَسْكِنَ قَلْبِي خَوْفُكَ

place fear of You in my heart,
and separate it from (leaning to) anyone other than You,

so that I will hope for and fear none save You.

O Allah, send blessings to Muhammad and his Household

and grant me resolute faith,

pure sincerity (to You),

وَأَفْطَعْهُ عَمَّنْ سَيْوَالَكَ

حَتَّىٰ لَا أَرَجُو وَلَا أَخَافِ إِلَّا إِيَّاكَ

وَهَبْ لِي ثَبَاتٍ أَلِيْقِينِ

وَمَحْضٍ أَلِخَلاصٍ
honorable belief in (Your) oneness,

ودوام الاستقامة

persistent straightness,

ومعدين الصبر

essential tolerance,

والرضاء بالقضاء والقدر

and satisfaction with (Your) predetermination and decrees.

يا قاضي حوائج السائلين

O He Who settles the needs of His beseechers;

يا من يعلم ما في ضمير الصائمتين

O He Who knows what is in the innermost of the silent;

صل على محمدا والله
send blessings to Muhammad and his Household,

وَأَسْتَجِبْ دُعَاؤِي

respond to my prayers,

وَأَغْفِرْ ذَنْبِي

forgive my sins,

وَأْوِسَعْ رَزْقِي

expand my means of livelihood,

وَأَفْضِحَوْيْجِي فِي نَفْسِي

and settle the needs of myself

وَإِخْوَانِي فِي دِينِي وَأَهْلِي

and my brethren-in-faith and my family members.

إِلَيْهِ طَمُوحُ الْآمَالِ قَدْ خَابَتْ إِلَّا لَدِيْكَ
O Allah, all ambitions of expectations are disappointed except those addressed to You,

وَمَعَاكِفٌ أَلِيْمَيْضَ قَدْ تَعَطَّلَتْ إِلَّا عَلَيْكَ

all resolute determinations are paralyzed except those relied upon You,

وَمَدَاهِبٌ الْعُقُولِ قَدْ سَمَّتْ إِلَّا إِلَيْكَ

and all reason-based tendencies are wasted except those directed to You.

فَاَسَنَتْ الْرَّجَاءُ وَإِلَيْكَ الْمُلْتَجاَ

So, You are the ultimate hope and to You is the resort.

يَا اكْرِمُ مُقْصُودٍ وَأَجْوَدُ مِسْؤُولٍ

O He Who is the noblest objective and the most magnanimous desired,

هَرَبَتُ إِلَيْكَ بَنَفْسِي
I am fleeing to You from myself.

يَا مُلْجَا أَلْهَارِبِينَ بَاثْقَالٍ أَلْذَنْوَبِ

O shelter of those who flee overburdened with the heavy loads of sins,

اِحْمِلْهَا عَلَى ًظَهْرِي
carrying my sins on my back,

لَا اِجْدُ لِي إِلَيْكَ شَافِعاً

I cannot find any interceder for me

سَوَى مَعْرِفَتِي بَانِكَ اقْرَبُ مِنْ رَجَاهُ أَلْتَالِبُونَ

except that I know for sure that You are the nearest of all those who are hoped by beseechers

وَامَلَ مَا لَدَيْهِ أَلْرَاغِبُونَ

and of all those whose donations are expected by the desirous.
O He Who has split the intellects on the recognition of Him,

made tongues articulate with the praising of Him

and made that which He has conferred upon His servants enough means for the fulfillment of their duties towards Him;

(please) send blessings to Muhammad and his Household,
do not give Satan any way (of success) over my reason,

and do not give wrongness a way to reach my deeds.

When Friday dawns, it is recommended to say the following:

I begin this morning seeking the protection of Allah,

the protection of His angels,
the protections of His prophets and messengers, peace be upon them,

وَذِمَّة مُحَمَّد صَلَّى آلِ الله عَلَيهِ وَآله

the protection of Muhammad, peace be upon him and his Household,

وَذِمَّم آلَوَسَبِياء مِنَ آلِ مُحَمَّد صَلَّى عَلَيهِمْ سَلَامُ

and the protections of the Successors from Muhammad’s progeny, peace be upon them.

آمَنْتُ بِسِيرَ آلِ مُحَمَّد صَلَّى عَلَيهِمْ سَلَامُ وَعَلَانِيَتِهِمْ

I believe in the secrets of Muhammad’s progeny, peace be upon them, and in their open affairs

وَظَاهِرِهِم وَبَاطِنِهِمْ

and in their exoteric and their esoteric affairs.

وَأَشْهَدُ أَنَّهُمْ فِي عَلَمِ الله وَطَاعَتِهِ
I bear witness that they, as regarding their knowledge of Allah and their obedience to Him,

كَمَحْمَدٍ صَلَّى أَلِلَّهُ عَلَيْهِ وَآَلِهَ

are just like Muhammad, peace be upon him and his Household.
Litany before Fajr Prayers on Fridays

It has been also narrated that one who says the following litany three times before the Dawn (Fajr) Prayer on Fridays will have all his sins forgiven even if they are as innumerable as swelling foams:

اسْتَغْفِرْ الَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

I pray the forgiveness of Allah save Whom there is no god;

الْحَيُّ الْقَيْمُومُ

the Ever-living and Ever-subsisting,

وَاتَّوبْ إِلَيْهِ

and I turn in repentance to Him.